**PATENT** 

Case Docket No. H-951-03

In RE application of

I. SHIMIZU et al

Serial No.: 10/799,775

Group Art Unit:

2133

Hed: March 15, 2004

Examiner:

J. Kerveros

## TEST SYSTEM AND MANUFACTURING OF SEMICONDUCTOR DEVICE

| Assistant Commissioner for Patents Washington, D.C. 20231  |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|--|--|--|---------------------------------------|-------------------|-----------------------|------------------|----------------|--------------|----------|-------------------|----------|------------------------------|-----------|-------------------|-------|
| Sir:   |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
| Transmitted herewith is an Amendment in the above-identfied application.   |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|  | Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|  | A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.   |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
| X  | X No additional fee is required.   |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
| The fee has been calculated as shown below:  |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|  | (COL. 1) (COL. 2) (COL. 3) SMALL ENTITY  |  |                                       |                   |                       |                  |                |              |          |                   |          | OTHER THAN A<br>SMALL ENTITY |           |                   |       |
|  | Claims<br>Remainin<br>After<br>Amendme   | ·  | Highest No.<br>Previously<br>Paid For |                   | Present<br>Extra      |                  |                | Rate         |          | Additional<br>Fee | OR       |                              | Rate      | Additional<br>Fee |       |
| Total  | • 1  | 6 Minus  | ••                                    | 20                | =                     | 0                | ]              | ×            | 9        | \$                |          | ×                            | 18        | \$                | 0     |
| Indep.   |  | 3 Minus  | •••                                   | 3                 | =                     | 0                |                | ×            | 42       | \$                | ]        | ×                            | 84        | \$                | 0     |
| Fir  | st Presentation  | of Multiple De   | pendent Clai                          | ims               |                       |                  | ]              | +            | 140      | \$                | 1        | +                            | 280       | \$                | 0     |
| * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.  |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              | Total     | \$                | 0     |
| <ul> <li>If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.</li> <li>If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.</li> <li>The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.</li> </ul> |  |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|  | Please charge my Deposit Account No. 50-1417 in the amount of \$   |  |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
|  | A check in   | A check in the amount of \$ is attached in payment of: |                                       |                   |                       |                  |                |              |          |                   |          |                              |           |                   |       |
| x  | The Commor credit a  | nissioner is<br>iny overpay                            | hereby a<br>ment to                   | uthoriz<br>Deposi | ed to cha<br>t Accoun | arge (<br>it No. | paym<br>. 50-1 | ent d<br>417 | of the f | ollowing fees     | associat | ted v                        | vith this | communic          | ation |
|  | X Ar   | ny filing fee  | s under 3                             | 37 CFR            | 1.16 for              | the              | prese          | ntati        | on of e  | xtra claims.      |          |                              |           |                   |       |

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Date: March 23, 2004

Any Extension of Time fees that are necessary, which are hereby requested if necessary.

Any patent application processing fees under 37 CFR 1.17.

Daniel J. Stanger

32,846 Registration No. Attorney for Applicant(s)

H-951-03



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

I. SHIMIZU et al

Serial No. 10/799,775 Group Art Unit: 2133

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For: TEST SYSTEM AND MANUFACTURING OF SEMICONDUCTOR DEVICE

## SECOND PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

March 23, 2004

Sir:

Prior to examination, please amend the above application as follows.